HISTORY OF MARY CATHARINE HICKEN MOULTON

Mary Catharine Hicken Moulton was born October 9 1883, in Heber City Utah, to Thomas and Sarah Jane McMullin Hicken.

I was raised in a Latter Day Saint hime. When I was mix years old I attended school in an old rock school house in the south west part of town called Sleepy Hollow. My first teacher was Attawel Wootten.

When I was about nine I was sent to a school in the north part of town. They called it the Acadamy. We went there and in the old hall until they built the Central school which was across the street from our home on main street.

When I was ten years old my father was sent to Tennessee on a mission. He had only been gone about seven or eight months when Mother gave birth to a back girl. Mother took blood positioning and died before Father could get home. That left him with seven children and no mother to raise them. He would hire one girl and then another but they didn't stay long. He managed to keep us all together and in about a year he married Many Lavina McMullin, which was a God send to all of us. The proved to be a wonderful wife to Father as well as mother to his children. We called our new mother Vina, she being our consin. She raised a levely family, seven of us plus ten of her own.

The year I was in eighth grade, a started to run around with Hyrum Moulton and when I went to Prove to school we wrome to each other all winter. When I came back from school by had gone be wark City to work. He would come over when ever he could and we went steady from them on.

when I went to Provo to school I dent to live at Ollivers. I stayed there until Christmas and then four of us girls decided to batch it. There was Isabel Baom, May Turner May Cluft and myself. We lived in a little house down by the trakkes where the Hener train used to pass. After Christmas we moved up in the east part of town. We sume had a dood time that winter.

While I was in From, Pather decided he needed more land for his boys, so he went up in to Idono and on the train he contacted Small Pox, He worldn't let any of the kids be vacinated so they all had it to. I was vaccinated in school.

When school was out I went to work for a couple of women who had bables, then I went to work in a little store where the Seminary now stands.

About the first of April Pather moved the family to Canada, I wouldn't go so I stayed over to grandpo Nickeds with Ruth until the 23 of April 1902, and on that day Hyrum and I were sarried in the Salt Lake Temple by J.R. Wender. We went down to Salt Lake in the Caper creaper. We stayed all night in a hotel and went lack to Henor the next day. The next worning we got our things together and went in a livery ri. that Hy had brought from Park City and went as far as the Moulton Ranch. We stayed there that night and then went on to Park City the next morning.

We moved in a bone with two approximants. Heavy Smith lived in one and we lived in the other one. We staged there sooms two months and Al McCarrel wanted us to trade him or interest in a bone in Heavy for his mome in Deer Valley. So we did and we lived tures for five or six years and then sold it for \$400.00 and built the first cart of the home we lived in the rest of our life. We stayed in Park sity for care time. We moved each and forth several times.

Then when the power plant was called Hyrum came over and applied for a job as operator and as gut he he warred there at and on for thirty years. He died at the age of 72, in the pass 1952. We lived in the same home for hy years.

Our first child was Hyrum Eddas, ourn in Park City. Glan, Blamha. Leah, Marvel, Dean, Donna ware all born in Heber.

I have lived here in the old home since had died and have been blessed with good health and sule to strend church each Sunday for which I am very

grateful. I have been connected with the flefief Society, I have been a teacher when I didn't have another job, and am still a teacter at the present time. During the years I have been counselor or four Different presidents. I was secetary for two years and teacher topic leader, also magazine representive.

I have many friends and enjoy their friendship very much. I visit my children often and they come to see me as often as they can.

R PAPENT'S PRATER

"Our Father who art in heaven," Let thy Spirit guide me to be a better parent. Help me to understand, and with patience listen to their problems. Help me when I am out of sorts, that I may have a portion of thy peace. Teach me, that I may hold my tongue until my angers cease.

"Thy will be done," that I should live as you would have me do. Through me-elet my children see the virtuous peths to take. Help me to be the honest one, who would not steel or chest-from them their

opportunities to know that life is sweet.

as nourishment and energy for their active minds and bodies. Lord, bless the hands of him whose labor provided it for this family. May he be given the health needed for the tomorrow's toil. Lord, bless me, whose hands prepare this daily bread, that I might not waste this precious substance of life.

aforgive an my traspasses," Lord, as I ask forgiveness of my mrough. Let me not must the feelings of my children, as they stumble in mistakes; but rather, give me courage to forgive their wrongs, and teach them through their weaknesses, that they may at and as pure souls before thes. Let me be a parent fit to be loved and imitated by my children.

"Let we now lead them into temptation." Guide me hour by hour that I might teach by precept and by example that homesty has its reward, that goodness pays, that cleanliness of body is next to godliness.

"Deliver than from the evils" they are tempted with. Lat the med, entiring, frill and frolic of the evil ones and evil places leave no scar upon their souls.

For thine is the kingdom," Of righteous ones. On, Lord, I pray guide measubless measurementer measurement I might guide myself and mine to thee.